Entered on Docket December 03, 2008

GLORIA L. FRANKLIN, CLERK U.S BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

1 FRIEDMAN DUMAS & SPRINGWATER LLP CECILY A. DUMAS (S.B. NO. 111449) The following constitutes 2 150 Spear Street, Suite 1600 the order of the court. Signed December 02, 2008 San Francisco, CA 94105 3 Telephone Number: (415) 834-3800 Facsimile Number: (415) 834-1044 4 Marilyn Morgan U.S. Bankruptcy Judge 5 Attorneys for R. Todd Neilson, Chapter 11 Trustee 6 7 UNITED STATES BANKRUPTCY COURT 8 9 NORTHERN DISTRICT OF CALIFORNIA SAN JOSE DIVISION 10 11 In re Case No. 08-52709 MM 12 CEDAR FUNDING, INC., Chapter 11 13 Debtor. ORDER AUTHORIZING **EXAMINATION OF STEVE POLETTI** AND REQUIRING PRODUCTION OF 14 **DOCUMENTS PURSUANT TO** 15 FEDERAL RULE OF BANKRUPTCY PROCEDURE 2004 16 17 The Court, having reviewed the Trustee's Motion for Order Authorizing 18 Examination of Steve Poletti and Requiring Production of Documents Pursuant to Federal 19 Rule of Bankruptcy Procedure 2004 (the "Motion") filed November 26, 2008 by R. Todd 20 Neilson, the Chapter 11 Trustee ("Trustee") in the above-captioned bankruptcy case; it 21 appearing that notice of the Motion was sufficient under the circumstances; and good cause 22 appearing therefor, 23 IT IS HEREBY ORDERED that: 24 The Motion is GRANTED. 1. 25 2. The Trustee is authorized through his counsel to serve a subpoena in 26 accordance with Rules 2004 and 9016 of the Federal Rules of Bankruptcy Procedure for the 27 examination of Steve Poletti and the production of documents. 28

Order Authorizing 2004 Exam

Case: 08-52709 Doc# 441 Filed: 12/02/08 Entered: 12/03/08 09:44:26 Page of Strys Poletti

1	3. Steve Poletti shall produce documents described in Exhibit A to the
2	Motion to the office of Friedman Dumas & Springwater LLP on such date as may be specified
3	in a subpoena issued in furtherance of this Order.
4	4. Steve Poletti shall appear for oral examination on such date and time, at
5	a location within the Northern District of California, San Jose Division of this Court, as may
6	be specified in a subpoena issued in furtherance of this Order.
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8	***END OF ORDER***
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Case: 08-52709 Doc# 441 Filed: 12/02/08 Entered: 12/03/08 09:44:26 Page 2 Sevs Poletti

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